Instructions for Filling-up the Online Application

Notification of Faculty and Other Academic Staff Recruitment

- Assistant Professors & Assistant University Librarian Grade-I
- Associate Professors, Deputy Librarian and Deputy Director of Physical Education
- Professors, University Librarian and Director of Physical Education

Information and Instructions:

<table>
<thead>
<tr>
<th>Notification No.</th>
<th>Name of the Post/Grade</th>
<th>Pay Scale</th>
</tr>
</thead>
<tbody>
<tr>
<td>DGR/UD-FR/P.F.R/108/20-2020-1</td>
<td>Assistant Professors &amp; Assistant University Librarian Grade-I</td>
<td>As per 7th Pay Commission Scale</td>
</tr>
<tr>
<td>DGR/UD-FR/P.F.R/108/20-2020-2</td>
<td>Associate Professors, Deputy Librarian and Deputy Director of Physical Education</td>
<td></td>
</tr>
<tr>
<td>DGR/UD-FR/P.F.R/108/20-2020-3</td>
<td>Professors, University Librarian and Director of Physical Education</td>
<td></td>
</tr>
</tbody>
</table>

Department-wise and Center-wise Vacancies along with Roster

- Assistant Professors & Assistant University Librarian Grade-I
- Associate Professors, Deputy Librarian and Deputy Director of Physical Education
- Professors, University Librarian and Director of Physical Education

Department-wise & Center-wise Branch & Specialization

- Assistant Professors & Assistant University Librarian Grade-I [Annexure I]
- Associate Professors, Deputy Librarian and Deputy Director of Physical Education [Annexure II]
- Professors, University Librarian and Director of Physical Education [Annexure III]

Downloads

- Teaching Experience Certificate [Format - I]
- PSTA (Persons Studied in Tamil Abroad) Certificate [Format - II]
- No Objection Certificate [Format - III]
- Documents to be uploaded during the online application process [Annexure IV]
- Documents to be enclosed along with hard copy of the filled-in application [Annexure V].

POST(S) APPLIED

<table>
<thead>
<tr>
<th>Sl. No</th>
<th>Name of the Campus</th>
<th>Name of the Department</th>
<th>Name of the Post</th>
<th>Payment Status</th>
<th>Eligible to Apply</th>
<th>Actions</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>University Departments, CEG Campus, Anna University</td>
<td>Department of Civil Engineering</td>
<td>Assistant Professor</td>
<td>Not Paid</td>
<td>Eligible</td>
<td>2020-09-24 17:33:35.311128+05:30</td>
</tr>
</tbody>
</table>

Once the application has been added, it cannot be deleted

SELECT POST

If you are applying for multiple positions, one data entry is sufficient

Eligibility to Apply:

After the selection of posts, the option 'Eligible' which is indicated under 'Eligibility to Apply' against a Department/Center doesn't give any guarantee for the selection. This only implies that there are vacancies under the Community including General Turn.

After the selection of post, the option 'Not Eligible' under 'Eligibility to Apply' which is indicated against a Department/Center which only implies that there are no vacancies under the Community including General Turn.
Add Post

Campus *
Select Campus

Department *
Select Department

Cadre *
Select Cadre

Post Applied*
Select Post

Apply

Close
## 1. PERSONAL DETAILS

**Title**
- Dr.

**Photo (passport size photo with the size of 50 KB)**
- Choose File
- No file chosen

**Gender**

**Name of the Father / Husband / Guardian Name (initial at the end)**
- Enter Father / Husband / Guardian name

**Nationality**

**Community**

**Caste**

**Differently Abled**
- Select

**Permanent Account Number (PAN)**
- Enter the PAN No

**Marital Status**
- Select

**Relationship**
- Select

**Religion**
- Select

**Aadhar No.**
- Enter the Aadhar number

## ADDRESS DETAILS

**Address for Communication**

**Address**
- Enter Address

**City**
- landmark / City

**District**
- Enter District

**Pincode**
- Enter Pincode

**State**
- Enter State Name

**Country**
- Enter Country Name

---

**Is your Permanent Address same as Address for Communication?**
- No

**Permanent Address**

**Address**
- Enter Address

**City**
- Landmark / City

**District**
- Enter District

**Pincode**
- Enter Pincode

**State**
- Enter State Name

**Country**
- Enter Country Name

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**Contact Information**

**Primary Mobile Number**

**Secondary Mobile Number**

**Primary Email**

**Secondary Email Address**
### SSLC DETAILS

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<tr>
<td>Select Percentage or CGPA</td>
<td>Select</td>
</tr>
<tr>
<td>Month of Passing</td>
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<tr>
<td>Classification of SSLC</td>
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</table>

### HSC DETAILS

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<td>Board Name (Ex. State Board, CBSE, ISC etc.)</td>
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<td>Enter the Name of the Board</td>
<td>Enter State Board of Technical Education / Equivalent</td>
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<tr>
<td>Enter CGPA/Percentage</td>
<td>Enter CGPA/Percentage marks</td>
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<td>Medium of Instruction</td>
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### DETAILS OF Ph.D.

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<td>Year of Passing</td>
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<td>Enter the Supervisor Name</td>
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<td>Affiliation of the Supervisor [Designation and Address of the Institution]</td>
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<td>Additional Ph.D. Degree if any?</td>
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## DETAILS OF POST GRADUATION

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</table>
| Graduated from Foreign/Indian University/Institution | Select  
Upload the equivalent certificate obtained from AIU if you have graduated from "Foreign University/Institution" |

## DETAILS OF POST GRADUATION

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| Graduated from Foreign/Indian University/Institution | Select  
Upload the equivalent certificate obtained from AIU if you have graduated from "Foreign University/Institution" |

| Additional PG Degree if any?               | Select                                                                 |
DETAILS OF UNDER GRADUATION

Mode of Study *
Select

Medium of Instruction *
Select

Name and Address of the Institution *
Enter the Name and Address of the Institution

Month of Passing *
Select

Year of Passing *
Enter the Year of Passing

Enter Percentage / CGPA *
Enter the Percentage / CGPA

Graduated from Foreign/Indian University/Institution *
Select

Upload the equivalent certificate obtained from AIU if you have graduated from "Foreign University/Institution"

Additional UG Degree if any? *
Select

Save & Continue ➔

4. DETAILS OF POST DOCTORAL RESEARCH WORK

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<th>Name of the Research Supervisor [Initials at the end]</th>
<th>Affiliation of the Supervisor [Designation &amp; Address of the Institution]</th>
<th>Name of the Country</th>
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<th>End Date</th>
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Add

Candidates can skip the pages which are not applicable to them

Save & Continue ➔
5. PAPERS PUBLISHED IN JOURNALS

5.1. No. of Papers Published / Scopus Author ID / h-index

Enter the No. of Papers Published in Journals
Enter the Scopus Author ID
Enter the h-index [as per Scopus]

5.2. Details of Journal Publications

<table>
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<th>S.No.</th>
<th>Title of the paper</th>
<th>Name of the Journal</th>
<th>Month and Year of Publication</th>
<th>Volume No.</th>
<th>Issue No.</th>
<th>Page No. (Ex: 16-26)</th>
<th>ISSN No.</th>
<th>Impact Factor</th>
<th>No. of Citations in Scopus</th>
<th>Corresponding Author</th>
<th>Author Position (In No.)</th>
<th>Actions</th>
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Candidates can skip the pages which are not applicable to them
**** Don't Forget to Click Save Button ****
### 6. PAPERS PUBLISHED IN CONFERENCES

<table>
<thead>
<tr>
<th>No.</th>
<th>Title of the Paper</th>
<th>Name and Venue of the Conference</th>
<th>Start Date</th>
<th>End Date</th>
<th>Date of Presentation</th>
<th>Volume No.</th>
<th>Issue No.</th>
<th>Page No. (Ex: 16-26)</th>
<th>ISSN/ISBN No.</th>
<th>No. of Citations in Scopus</th>
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<th>Author Position (in No.)</th>
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<td>Name and Venue of the Conference *</td>
<td>Enter the Name and Venue of the Conference</td>
</tr>
<tr>
<td>Start Date *</td>
<td>Enter the Start Date</td>
</tr>
<tr>
<td>End Date *</td>
<td>Enter the End Date</td>
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<tr>
<td>Date of Presentation *</td>
<td>Enter the Date of Presentation</td>
</tr>
<tr>
<td>Volume No.</td>
<td>Enter the Volume Number</td>
</tr>
<tr>
<td>Issue No.</td>
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<tr>
<td>Page No. (Ex: 16-26)</td>
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<td>ISSN/ISBN No.</td>
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<td>Corresponding Author</td>
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</tr>
<tr>
<td>Author Position (in No.) *</td>
<td>Enter the Author Position (in No.)</td>
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<tr>
<td>Level *</td>
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[Insert]
Candidates can skip the pages which are not applicable to them
### Details of Resource Person

**Title of the Invited Talk/Lecture/Technical Session**

Enter the Invited Talk/Lecture/Technical Session

**Name of the Conference, FDP, Workshop, Seminar etc.**

Enter the Name of the Conference/FDP etc.

**Venue**

Enter the Venue

**Country**

Enter the Country Name

**Start Date**

*mm/dd/yyyy*

**End Date**

*mm/dd/yyyy*

**Date of Presentation / Participation in the event as session chair etc.**

*mm/dd/yyyy*

**Role**

Select

**Level**

Select

[Insert]

[Close]
8. DETAILS OF ELIGIBILITY TEST(S) QUALIFIED (International/National/State level Eligibility Test(s) (if applicable))

8.1 NET

Qualified in UGC-NET Exam
Yes

Roll No.
Enter the Roll Number

Date of UGC-NET Examination
mm/dd/yyyy

Subject
Enter the Subject Name

8.2 SET/SLET

Qualified in SET/SLET
Yes

Registration No.
Enter the Regno

Date of SET/SLET Examination
mm/dd/yyyy

Subject
Enter the Subject Name

8.3 GATE

Qualified in GATE
Yes

Registration No.
Enter the Regno

Date of GATE Examination
mm/dd/yyyy

GATE Score
Enter the Score

All India Rank
Enter the Rank

8.4 CAT

Qualified in CAT
Yes

Registration No.
Enter the CAT Registration No.

Date of CAT Examination
mm/dd/yyyy

CAT Score
Enter the CAT Score
8.5 TOEFL
Qualified in TOEFL *
Yes

Registration No.
Enter the TOEFL Register number

Date of TOEFL Examination
mm/dd/yyyy

TOEFL Total Score
Enter the TOEFL Score

8.6 IELTS
Qualified in IELTS *
Yes

Candidate No.
Enter the IELTS Candidate Number

Date of IELTS Examination
mm/dd/yyyy

Overall Band Score
Enter the IELTS Score

8.7 GRE
Qualified in GRE *
Yes

Registration No.
Enter the Registration Number

Date of GRE Examination
mm/dd/yyyy

Percentile of Quantitative Reasoning
Enter the Percentile of Quantitative Reasoning

Percentile of Verbal Reasoning
Enter the Percentile of Verbal Reasoning

Percentile of Analytical Writing
Enter the Percentile of Analytical Writing

Candidates can skip the pages which are not applicable to them
9. BOOKS AUTHORED / EDITED etc.

9.1. No. of Books Authored/Co-authored and Contributions in Book Chapters / as an Editor of a Book

- No. of Books Authored
- No. of Books Co-authored
- No. of Contributions in Book Chapters
- No. of Contributions as an Editor of a Book
- No. of Contributions as a Translator

9.2. Details of Books Authored / Contributions in Book Chapter etc.

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<thead>
<tr>
<th>No.</th>
<th>Publication Type</th>
<th>Title of the Book/Monograph/Book Chapter along with Book Title</th>
<th>ISBN No.</th>
<th>Name of the Publisher</th>
<th>Address of the Publisher</th>
<th>Level (National / International)</th>
<th>Actions</th>
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<tbody>
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Candidates can skip the pages which are not applicable to them
Details of Books Authored / Contributions in Book Chapter etc.

**Publication Type** *
Select

**Title of the Book/Monograph/Book Chapter along with Book Title** *
Enter the Title of the Book/Monograph/Book Chapter along with Book Title

**ISBN No.** *
ISBN Number

**Name of the Publisher** *
Name of the Publisher

**Address of the Publisher** *
Enter the Address of the Publisher

**Level (National / International)** *
Select

Insert

### 10. AWARD RECEIVED

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Candidates can skip the pages which are not applicable to them
11. DETAILS OF RESEARCH FELLOWSHIPS

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<th>Awarding Agency</th>
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Candidates can skip the pages which are not applicable to them
12. DETAILS OF MEMBERSHIP IN PROFESSIONAL BODIES

<table>
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<th>Address of the Professional Body</th>
<th>Membership Status</th>
<th>Membership No.</th>
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</tbody>
</table>

Candidates can skip the pages which are not applicable to them
Details of Membership in Professional Bodies

Name of the Professional Body *
Enter the Name of the Professional Body

Address of the Professional Body *
Enter the Address of the Professional Body

Membership Status *
Ex: Life Member/Senior Member etc.

Membership No. *
Enter the Membership Number

Insert

Close
### Teaching Experience/Other Academic Experience as per AICTE / UGC norms (start from the most recent experience)

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<th>S.No.</th>
<th>Name of the Institution</th>
<th>Designation</th>
<th>Basic Pay (in ₹)</th>
<th>Academic Grade Pay (in ₹) / Level (Ex: L 12)</th>
<th>Date of Joining</th>
<th>Date of Leaving</th>
<th>Actions</th>
</tr>
</thead>
<tbody>
<tr>
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</table>

Candidates can skip the pages which are not applicable to them.

- **Name of the Institution**: Enter the Name of the Institution
- **Designation**: Select
- **Designation for Others**: Enter the Designation if others
- **Basic Pay (in ₹)**: Enter the Basic Pay
- **Academic Grade Pay (in ₹) / Level (Ex: L 12)**: Enter the Academic Grade Pay / Level
- **Date of Joining**: `mm/dd/yyyy`
- **Date of Leaving**: `mm/dd/yyyy`
16. DETAILS OF RESEARCH GUIDANCE

16.1. No. of Students Registered and Guided

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<tr>
<td>No. of M.B.(By Research) Scholars Registered</td>
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</tr>
<tr>
<td>No. of M.B.(By Research) Scholars Graduated</td>
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</tr>
<tr>
<td>No. of M.Phil. Students Registered</td>
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<tr>
<td>No. of M.Phil. Students Graduated</td>
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</tr>
<tr>
<td>No. of PG Students Guided</td>
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</table>

16.2. Students / Scholars Details

<table>
<thead>
<tr>
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<th>Register No. of the Candidate</th>
<th>Level of Guidance</th>
<th>Title of the Project/Thesis</th>
<th>Name of the Institution</th>
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<th>Date of Viva-voce Examination</th>
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</table>

No data Available

Candidates can skip the pages which are not applicable to them
### Details of Research Guidance

**Name of the Candidate**
Enter the Name of the Candidate

**Register No. of the Candidate**
Enter the Register Number

**Level of Guidance**
Select

**Title of the Project/Thesis**
Enter the Title of the Project/Thesis

**Name of the Institution**
Enter the Name of the Institution

**Name of the University**
Enter the Name of the University

**Date of Viva-voce Examination**
mm/dd/yyyy

---

### 17. DETAILS OF RESEARCH PROJECTS UNDERTAKEN

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Title of the Research Project</th>
<th>Name of the Funding Agency/Organization</th>
<th>Start Date</th>
<th>End Date</th>
<th>Role of the Investigator</th>
<th>Amount (in ₹)</th>
<th>Status of the Project</th>
<th>Actions</th>
</tr>
</thead>
<tbody>
<tr>
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*Candidates can skip the pages which are not applicable to them*
### Details of Research Projects Undertaken

**Title of the Research Project**  
Enter the Title of the Research Project  

**Name of the Funding Agency / Organization**  
Enter the Name of the Funding Agency / Organization  

**Start Date**  
*mm/dd/yyyy*

**End Date**  
*mm/dd/yyyy*

**Role of the Investigator**  
Select

**Amount (in ₹)**  
Enter the Amount

**Status of the Project**  
Select

---

### Details of Consultancy Projects Undertaken

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Title of the Consultancy Project</th>
<th>Name of the Funding Agency / Organization</th>
<th>Start Date</th>
<th>End Date</th>
<th>Role of the Consultant</th>
<th>Amount (in ₹)</th>
<th>Status of the Project</th>
<th>Actions</th>
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</tbody>
</table>

*Candidates can skip the pages which are not applicable to them*
Details of Consultancy Projects Undertaken

Title of the Consultancy Project *

Enter the Title of the Consultancy Project

Name of the Funding Agency / Organization *

Enter the Name of the Agency / Organization

Start Date *

mm/dd/yyyy

End Date *

mm/dd/yyyy

Role of the Consultant *

Select

Amount (in ₹) *

Enter the Amount

Status of the Project *

Select

Insert

Close

19. DETAILS OF PATENTS (FILED/PUBLISHED/GRANTED)

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Title of the Patent</th>
<th>Status</th>
<th>Patent No.</th>
<th>Date</th>
<th>Level</th>
<th>Actions</th>
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</table>

Candidates can skip the pages which are not applicable to them
Details of Patents

Title of the Patent *
Enter the Title of the Patent

Status *
Select

Patent No. *
Enter the Patent Number

Date *
mm/dd/yyyy

Level *
Select

Insert

20. CREATION OF ICT MEDIATED TEACHING-LEARNING PEDAGOGY AND CONTENT DEVELOPMENT OF NEW AND INNOVATIVE COURSES AND CURRICULA

20.1 Development of Innovative Pedagogy

<table>
<thead>
<tr>
<th>No.</th>
<th>Brief Description</th>
<th>Name of the Organization for which it was developed</th>
<th>Level</th>
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</table>

Candidates can skip the pages which are not applicable to them
Development of Innovative Pedagogy

Brief Description *

Enter the Title

Name of the Organization for which it was developed *

Enter the Organization Name

Level *

Select

Insert

Close

20. CREATION OF ICT MEDIATED TEACHING-LEARNING PEDAGOGY AND CONTENT DEVELOPMENT OF NEW AND INNOVATIVE COURSES AND CURRICULA

20.2 New Curricula and Courses Developed

<table>
<thead>
<tr>
<th>No.</th>
<th>Brief Description</th>
<th>Name of the Organization for which it was developed</th>
<th>Level</th>
<th>Actions</th>
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<tbody>
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</table>

No data Available

Save & Continue ➔

Candidates can skip the pages which are not applicable to them
### 20.3 MOOCs

#### 20.3.1 Development of complete MOOCs in 4 quadrants [4 - Credit Course] [In case of MOOCs of lesser credits, 5 marks per credit]

<table>
<thead>
<tr>
<th>No.</th>
<th>Brief Description</th>
<th>Name of the Organization for which it was developed</th>
<th>Number of Credits</th>
<th>Level</th>
<th>Actions</th>
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</table>

Candidate can skip the pages which are not applicable to them
MOOCs - Development of complete MOOCs in 4 quadrants

**Brief Description** *

Enter the Title

**Name of the Organization for which it was developed** *

Enter the Organization Name

**Number of Credits** *

Select

**Level** *

Select

[Insert]
20.3 MOOCs

20.3.3 Content writer/subject matter expert for each module of MOOCs (at least one quadrant)

<table>
<thead>
<tr>
<th>No.</th>
<th>Brief Description about each module</th>
<th>Name of the Organization for which it was developed</th>
<th>Number of Quadrants</th>
<th>Level</th>
<th>Role</th>
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</table>

Candidates can skip the pages which are not applicable to them
MOOCs - Content writer/subject matter expert for each module of MOOCs (at least one quadrant)

**Brief Description **
Enter the Title

**Name of the Organization for which it was developed**
Enter the Organization Name

**Number of Quadrants**
Select

**Level**
Select

**Role**
Select

---

20.3 MOOCs

20.3.4 Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 2 marks/credit)

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Brief Description about each module</th>
<th>Name of the Organization for which it was developed</th>
<th>Number of Credits</th>
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<tbody>
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Candidates can skip the pages which are not applicable to them
### 20.4 E-CONTENT

#### 20.4.1 Development of e-Content in 4 quadrants for a complete course/e-book

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Brief Description</th>
<th>Name of the Organization for which it was developed</th>
<th>Number of Quadrants</th>
<th>Level</th>
<th>Actions</th>
</tr>
</thead>
<tbody>
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</tbody>
</table>

No data Available
Development of e-Content in 4 quadrants for a complete course/e-book

Brief Description *
Enter the Title

Name of the Organization for which it was developed *
Enter the Organization Name

Number of Quadrants *
Select

Level *
Select

Insert

20.4 E-CONTENT

20.4.2 E-Content (developed in 4 quadrants) per module

<table>
<thead>
<tr>
<th>No.</th>
<th>Brief Description</th>
<th>Name of the Organization for which it was developed</th>
<th>Number of Quadrants</th>
<th>Level</th>
<th>Actions</th>
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Candidates can skip the pages which are not applicable to them.
20.4 E-CONTENT

20.4.3 Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)

<table>
<thead>
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<th>S.No.</th>
<th>Brief Description</th>
<th>Name of the Organization for which it was developed</th>
<th>Level</th>
<th>Actions</th>
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Candidates can skip the pages which are not applicable to them.
Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)

**Brief Description**

Enter the Title

**Name of the Organization for which it was developed**

Enter the Organization Name

**Level**

Select

Insert

### 20.4 E-CONTENT

#### 20.4.4 Editor of e-Content for complete course/paper/e-book

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Brief Description</th>
<th>Name of the Organization for which it was developed</th>
<th>Level</th>
<th>Actions</th>
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No data Available

Candidates can skip the pages which are not applicable to them
21. DETAILS OF POLICY DOCUMENT DEVELOPED

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Title of the Policy Document</th>
<th>Name of the Body/Organization for which it was developed</th>
<th>Date of Submission</th>
<th>Level</th>
<th>Actions</th>
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Candidates can skip the pages which are not applicable to them
22. NAME AND ADDRESSES OF TWO REFERENCES

Reference I

Name of the Referee *
Enter the Name of the Referee

Address of the Referee (Line 1) *
Enter the Address of the Referee

Address of the Referee (Line 2) *
Enter the Address of the Referee

Pincode *
Enter the Pincode

Mobile No of the Referee
Enter the Mobile Number

District *
Enter the District

State and Country (Eg: CHENNAI TAMILNADU) *
Enter the State

Email ID of the Referee *
Enter the Email ID

Reference II

Name of the Referee *
Enter the Name of the Referee

Address of the Referee (Line 1) *
Enter the Address of the Referee

Address of the Referee (Line 2) *
Enter the Address of the Referee

Pincode *
Enter the Pincode

Mobile No of the Referee
Enter the Mobile Number

District *
Enter the District

State and Country (Eg: CHENNAI TAMILNADU) *
Enter the State

Email ID of the Referee *
Enter the Email ID

Save & Continue >>

23. COURT CASE(s) (IF ANY)

1. Any court case is pending against you (Criminal Cases/Disciplinary actions) *
Select

2. Give brief account of the case like nature of complaint, action taken etc
Brief Description

Save & Continue >>
24. VIGILANCE / DISCIPLINARY CASE(s) (IF ANY)

1. Any Vigilance/Disciplinary case is pending against you

2. If Yes, furnish the details

Select

Brief Description

Save & Continue ➤
<table>
<thead>
<tr>
<th>SLNO</th>
<th>DOCUMENT NAME</th>
<th>ACTION</th>
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<tbody>
<tr>
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<td>SSLC Marksheet</td>
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</tr>
<tr>
<td>2</td>
<td>Diploma Certificate</td>
<td>upload</td>
</tr>
<tr>
<td>3</td>
<td>HSC Marksheet</td>
<td>upload</td>
</tr>
<tr>
<td>4</td>
<td>UG Degree Certificate</td>
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</tr>
<tr>
<td>5</td>
<td>UG Additional Degree Certificate</td>
<td>upload</td>
</tr>
<tr>
<td>6</td>
<td>PG Degree Certificate / PG 2 Years Diploma certificate applicable only for MBA / Integrated Master Degree Certificate</td>
<td>upload</td>
</tr>
<tr>
<td>7</td>
<td>PG Additional Degree Certificate</td>
<td>upload</td>
</tr>
<tr>
<td>8</td>
<td>Ph.D Degree Certificate / Provisional Certificate</td>
<td>upload</td>
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<tr>
<td>9</td>
<td>Additional Ph.D Degree/Provisional Certificate</td>
<td>upload</td>
</tr>
<tr>
<td>10</td>
<td>Consolidated UG Marksheet including Additional UG Degree</td>
<td>upload</td>
</tr>
<tr>
<td>11</td>
<td>Consolidated PG Marksheet including Additional PG Degree / Consolidated Course Work Gradesheet for MS (By Research)</td>
<td>upload</td>
</tr>
<tr>
<td>12</td>
<td>Experience Certificate[s] - as per Format - I</td>
<td>upload</td>
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<tr>
<td>13</td>
<td>Proof for having guided 2 Ph.D Scholars (Minutes of the Ph.D Viva-Voce Examination) [applicable for Professor]</td>
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<tr>
<td>14</td>
<td>Equivalent Certificate(s) (UG / PG / Ph.D)</td>
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</tr>
<tr>
<td>15</td>
<td>Community Certificate</td>
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<tr>
<td>16</td>
<td>Post Doctoral Research Work Experience Certificates</td>
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<td>17</td>
<td>Person Studying in Tamil Medium (PSTM) Certificates as per Format - II</td>
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<td>18</td>
<td>Disability Certificate</td>
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<tr>
<td>19</td>
<td>NOC [as per Format - III] from Present Employer</td>
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</tr>
<tr>
<td>20</td>
<td>Vision Plan / Research Plan</td>
<td>upload</td>
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<tr>
<td>21</td>
<td>Additional Information if any [List of Conferences, Workshops etc. Organized / Attended and Contributions to the Institutions/Organization]</td>
<td>upload</td>
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</tbody>
</table>
### 26. SELECTION OF POSTS

<table>
<thead>
<tr>
<th>Sl. No</th>
<th>Campus</th>
<th>Department</th>
<th>Designation</th>
<th>Fees</th>
<th>Eligible to Apply</th>
<th>Actions</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>University Departments, CEG Campus, Anna University</td>
<td>Department of Civil Engineering</td>
<td>Assistant Professor</td>
<td>1000</td>
<td>Eligible</td>
<td>2020-09-24 17:33:35.311128+05:30</td>
</tr>
</tbody>
</table>

**If you are applying for multiple positions, one data entry is sufficient**

Eligibility to Apply:

*After the selection of post*, the option ‘Eligible’ which is indicated under ‘Eligibility to Apply’ against a Department/Centre doesn’t give any guarantee for the selection. This only implies that there are vacancies under the Community including General Turn.

Eligibility to Apply:

*After the selection of post*, the option ‘Not Eligible’ which is indicated under ‘Eligibility to Apply’ against a Department/Centre implies that there are no vacancies under the Community including General Turn.

### 27. DECLARATION

**DECLARATION BY THE CANDIDATE**

I hereby declare that all the information furnished in this application are true to the best of my knowledge and belief. If the information is found not correct at any stage, my appointment shall be cancelled.

- [ ] I accept

### 28. PAYMENT

<table>
<thead>
<tr>
<th>Sl. No</th>
<th>Campus</th>
<th>Department</th>
<th>Designation</th>
<th>Fees</th>
<th>Eligible to Apply</th>
<th>Payment Status</th>
<th>Select for Payment</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>University Departments, CEG Campus, Anna University</td>
<td>Department of Civil Engineering</td>
<td>Assistant Professor</td>
<td>1000</td>
<td>Eligible</td>
<td>Not Paid</td>
<td>Remove</td>
</tr>
</tbody>
</table>

Total: Rs.1000.00/-

Enter the captcha:

Pay

If the applicant wishes to apply for a few more positions after making payment for a few departments, they have to select the post(s) that they wish to apply again and then make necessary payment.